



# SPRINGFIELD

## NEBRASKA

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Tuesday, April 2, 2024 at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

### CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

### CONSENT AGENDA

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the March 19, 2024, Council Meeting
2. Approve Claims and Payroll
3. Consider approval of Springfield Days Committee event requests for Springfield Days 2024 scheduled for Friday, June 7, Saturday, June 8, and Sunday, June 9 (morning only); requests include:
  - a. closing streets for activities (fun run, parade, children's activities, food trucks, beer garden, worship service)
  - b. waiving the noise ordinance
  - c. providing financial assistance for insurance and fireworks (\$4,000 for fireworks)
  - d. waiving the Community Building rental fee
  - e. allowing use of the Urban Park for activities
  - f. allowing use of the maintenance facility for storage of event items

### REGULAR AGENDA

1. Sarpy County Sheriff's Monthly Report
2. Proclaim Saturday, April 22, 2024, as Earth Day in the City of Springfield
3. Proclaim Friday, April 26, 2024, as Arbor Day in the City of Springfield

4. Consider approval of bids for improvements to the City Park batting cages
5. Consider approval of a proposal from CoreTech for the electronic file storage transition to OneDrive for Business and addition of cyber security items

#### **DEPARTMENT REPORTS**

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

#### **ADJOURNMENT**